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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6787** 

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SERIAL NUME 10/634,479		FILING DATE 08/04/2003 RULE		CLASS 429	GROUP ART UNIT 1745		ATTORNEY DOCKET NO. GB920020017US1			
APPLICANTS										
Allen R. Cox, Eastleigh, UNITED KINGDOM;										
David Mark Lee, Southampton, UNITED KINGDOM;										
** CONTINUING DATA **********************************										
** FOREIGN APPLICATIONS ************************************										
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/31/2003										
Foreign Priority claimed		yes no		STATE OR	SHEETS		TOTA	12	INDEPENDENT	
35 USC 119 (a-d) cond met Verified and Acknowledged		yes no Met afte Allowance niner's Signature		COUNTRY UNITED KINGDOM	DRAW 2	1	CLAIN 30	ИS	CLAIMS 6	
ADDRESS 29683 HARRINGTON & 4 RESEARCH DF SHELTON , CT 06484-6212		H, LLP		`						
TITLE Device with detac	hable	battery mounting								
	☐ All Fees									
	No	EES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT								
FILING FEE	10	for following:					1.17 Fees ( Processing Ext. of time )			